Candidates are warned not to leave any non-applicable column blank. In case the information sought in any column is not applicable to the applicant, they may write N.A. in the respective column. (Use only blue/black ball point pen to fill the application form.)

| | APPLICATION FORM AGA | INST ADVERTISEMENT NUMBER | and POS | ST SERIAL NO | • |
|----|--|--|-------------------|---|--------|
| 1 | Name of the post applied for:- | | | | |
| 2 | Full Name:- (IN BLOCK LETTERS) :- | | | | |
| 3 | Father's Name :- (as mentioned in matriculation certificate) | | | PHOTOGRAPH | |
| 4 | Mother's Name :- (as mentioned in matriculation certificate) | | | | |
| 5 | Date of Birth:-(as mentioned in matriculation certificate) (DD/MM/YYYY)/ | | | | |
| 6 | Age as on CRUCIAL DATE:- | | Years | Months | Days |
| 7 | Gender (Please tick the appropriate option).:- | | Male | Female | Others |
| 8 | Category:- (UR/OBC(NCL)/SC/ST/EWS) | | | | |
| 9 | Whether candidate is Person with Benchmark Disability (PwBD)? (Indicate Yes or No). If yes, please also provide the following information- | | | | |
| a) | Category of Disability:-Please indicate the related category of disability (VH/HH/OH/Others) | | | | |
| b) | Details of certificate | Disability Certificate Number and Date | Issuing authority | Unique ID Number of PwBD certificate | |
| | issued:- | | | | |
| 10 | Whether seeking age relaxation? (Indicate Yes or No). If YES, the following information shall be given:- | | | | |
| 11 | Age Relaxation Code:- Please refer to para 5.1 of the advertisement | | | | |
| 12 | Nationality:- | | | | |
| 13 | Mark of Visible Identification:- | | | | |

| 14 | Details of Educational Qualification | | | | | |
|----|--|--|--|--|-----------------|---|
| | Certificate/Degree passed | Name and State/UT of Board/University/Institute | Name of degree/diploma/ certificate etc. | Roll No. | Passing Year | Percentage/ CGPA |
| a) | Details of Matriculation (10 th)or equivalent passed qualification:- | | | | | |
| b) | Details of Qualifying Educational Qualification:- | | | | | |
| c) | Highest Educational Qualification:- | | | | | |
| 15 | Wo | orking experience rec | uired to be cons | idered for the po | st | |
| a) | Employer details: (Name and Address) | Designation of the post worked on | From To | Period of Experience (Years-Months-Days) | | Experience certificate(s) is attached or not? (Please indicate Yes or No) |
| | | | | | | |
| b) | Grand | Total of experience attaine | ed | Years | Months | Days |
| 16 | Whether applica | Whether applicant is a Central Govt. civilian employee? (Indicate Yes or No) | | | | |
| a) | Period of service rendered:- | From (DD/MM/YYYY):- | _/_/ | To (DD/MM/YYYY):- | | |
| b) | Length of service rendered by the applicant as on closing date of application:- | | | Years ——— | Months | Days |
| 17 | Whether applicant is an Ex-Servicemen (ESM) or serving in the Armed Forces? (Indicate Yes or No). If so, | | | | | |
| a) | Date of Joining the Armed Forces:-(DD/MM/YYYY) | | | / | | |
| b) | Date of Discharge/Likely Date of Discharge from the Armed Forces (DD/MM/ | | | /YYYY):/ | | |
| c) | Length of service in the Armed Forces:- | | Years | Months | Days | |

| 18 | Have you already joined a civil post of Group 'C' or 'D' by availing benefit of reservation for Ex- Serviceman (ESM)? (Indicate Yes or No). | | | | | |
|----|---|--|--------------------------|---------|---------|-------|
| | Correspondence Address:- | | District | State:- | Pin C | ode:- |
| 19 | | | | | | |
| | Permanent Address:- | | | | | |
| 20 | | | | | | |
| 21 | Mobile Number:- | | | | | |
| 22 | E-Mail ID:- | | | | | |
| 23 | Aadhar Number:- | | | | | |
| 24 | Another type of Photo ID:- | | | | | |
| a) | ID Number:- | | | | | |
| b) | Issuing Authority of ID:- | | | | | |
| 25 | Are you entitled to avail the facility of a scribe? (Indicate Yes or No). If yes, following information shall be provided:- | | | | | |
| a) | Are you a person with benchmark disabilities (40% or more) in the category of OH-Both Arms Affected (OH-BA) or OH-Cerebral Palsy (OH-CP)? (Point 3 in General Instructions) (Indicate Yes or No). | | | | | |
| b) | Are you a person with benchmark disabilities (40% or more) in the category of Blindness (VH)? (Point 3 in General Instructions) (Indicate Yes or No). | | | | | |
| c) | Do you have a physical limitation to write as per Point 3 in General Instructions of the Advertisement (Certificate to this effect from competent authority as per format of Annexure I/IA of the advertisement would be required at the time of the Examination)? (Indicate Yes or No). | | | | | |
| d) | Whether scribe is required? If yes, following information may please be provided (Please see Point 3 in General Instructions of the advertisement) (Indicate Yes or No). | | | | | |
| e) | Will you make your own arrangement of scribe? (Indicate Yes or No). | | | | | |
| f) | If scribe is to be arranged by Safdarjung Hospital, then indicate medium. (Please tick the appropriate option) | | | HINDI | ENGLISH | |
| 26 | Whether the receipt of fee payment/Demand Draft/Banker's Cheque has been attached? (Yes/No/Exempted) | | Details of fee receipt:- | | | |

Declaration

- I I have read the Advertisment and accept all the Terms & Conditions mentioned therein.
- II I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect at any stage or ineligibility being detected before or after the Examination, my candidature/ appointment is liable to be cancelled.

| Ш | I declare that the photograph pasted in the Application Form has been taken on or after the stipulated date. | | | | | |
|----|--|------------------------|--|--|--|--|
| IV | I agree to authorize Safdarjung Hospital to use my Aadhar data for verification purpose. | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | I FFT THUMB IMPRESSION | SIGNATURE OF APPLICANT | | | | |